

## LICENSING URGENT BUSINESS SUB COMMITTEE

ABERDEEN, 13 April 2017. Minute of meeting of the LICENSING URGENT BUSINESS SUB COMMITTEE. Present: Councillor Boulton, Convener; and Councillors Malone and Townson.

**The agenda and reports associated with this minute can be found at:**

**<https://committees.aberdeencity.gov.uk/ieListDocuments.aspx?CId=502&MId=5668&Ver=4>**

**Please note that if any changes are made to this minute at the point of approval, these will be outlined in the subsequent minute and this document will not be retrospectively altered.**

### **DETERMINATION OF URGENT BUSINESS**

1. In terms of Standing Order 28(5)(vi), and in accordance with Section 50(B)(4)(b) of the Local Government (Scotland) Act 1973, the Sub Committee was informed that it had to determine: (1) that the item on the agenda was of an urgent nature; and (2) that the Sub Committee required to consider the item and take a decision thereon.

**The Sub Committee resolved:**

to agree that the item was of an urgent nature and required to be considered this day.

### **APPLICATION FOR A CHARITABLE PUBLIC COLLECTION - VEGAN OUTREACH**

2. The Sub Committee had before it an information note prepared by the Head of Legal and Democratic Services in respect of the application.

The information note advised that Vegan Outreach had applied to hold a public charitable collection in the form of a bake sale on 15 April 2017. The application had been submitted on 30 March 2017, which was less than one month before the proposed collection, and therefore did not comply with the statutory 28 day notice period. In addition, there was another street collection planned on this date.

The applicant, Ms Rebecka Knowles, Vegan Outreach, was in attendance and spoke in support of the request and explaining why the application had been submitted outwith the statutory 28 day notice period.

**The Sub Committee resolved:**

to make an order to waive the statutory 28 day notice period and to grant the application.

**- COUNCILLOR MARIE BOULTON, Convener**

**LICENSING URGENT BUSINESS SUB COMMITTEE**